# SOUTH BAY WORKFORCE INVESTMENT BOARD PERFORMANCE & EVALUATION COMMITTEE

MEETING AGENDA TUESDAY, AUGUST 15, 2023 9:00 a.m.

#### LOCATION(S):

#### South Bay Workforce Investment Board

11539 Hawthorne Blvd., Suite 500, Hawthorne, CA 90250 Office 310-970-7700; Fax 310-970-7711

PARKING IS NOW AVAILABLE FOR "SBWIB MEMBERS ONLY" IN OUR BUILDING STRUCTURE LOCATED JUST PASSED THE AXMINSTER MEDICAL VISITOR PARKING, BEFORE YOU REACH THE BASEMENT FLOOR – MARKED "SBWIB PARKING".

#### **Join Zoom Meeting**

https://us02web.zoom.us/i/81614923018?pwd=YmhrNnhLSiZLd29mVzRDMGlxSHR5dz09

Meeting ID: 816 1492 3018 Passcode: 999585

Dial by your location • +1 669 444 9171 US

- I. CALL TO ORDER
- II. PUBLIC COMMENTS

Anyone wishing to address the South Bay Workforce Investment Board's Performance & Evaluation Committee on any matter on the Agenda may do so at this time.

- III. APPROVE THE MAY 16, 2023, MEETING MINUTES
- IV. APPROVE PY 2022-23 4TH QTR EXPENDITURE REPORT
- V. APPROVE SELF-SERVICE AND ACTIVITY REPORTS
- VI. APPROVE 2022-23 4<sup>TH</sup> QTR ONE-STOP CENTERS AND SERVICE PROVIDERS REPORT & CORRECTIVE ACTION LETTER(S)
- VII. APPROVE 2022-23 4TH QTR VENDOR PERFORMANCE REPORT (Classroom Training Providers)
- VIII. INFORMATION AND CORRESPONDENCE ITEMS
- IX. APPEARANCE OF INTERESTED PARTIES/PUBLIC COMMENTS

Anyone wishing to address the South Bay Workforce Investment Board's Performance & Evaluation Committee on any item pertaining to Committee business not elsewhere considered on the Agenda may do so at this time.

X. MEMBER INITIATIVES

### XI. SUMMARY OF ACTION ITEMS

## XII. ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the South Bay Workforce Investment Board does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, service and activities. Requests for accommodations should be received at least 72 hours in advance of the need. For more information, call 310-970-7700. = Agenda – P&E 081523.doc