

**SOUTH BAY WORKFORCE INVESTMENT BOARD**  
11539 Hawthorne Blvd., 5th Floor, Hawthorne, CA 90250  
Ofc 310-970-7700; Fax 310-970-7712  
**Meeting Agenda**  
**Thursday, April 20, 2023, 9:00 a.m.**

**I. CALL TO ORDER**

**II. PUBLIC COMMENTS**

*Anyone wishing to address the South Bay Workforce Investment Board on any matter on the Agenda may do so at this time.*

**III. INTRODUCTION OF NEW MEMBERS**

**IV. PRESENTATION(S)**

- a. Tribute to Chairman Wayne Spencer
- b. SBWIB New Grants/Initiatives Updates– Chris Cagle

**V. APPROVE THE JANUARY 19, 2023, MEETING MINUTES**

**VI. APPROVE 3<sup>RD</sup> QUARTER PROGRAM ACTIVITY REPORTS**

- 1. Rapid Response Report – Laura Bischoff
- 2. Customer Satisfaction Report (3<sup>RD</sup> QTR, PY 2022-2023) – Laura Bischoff
- 3. One-Stop Self Service and Activity Report

**VII. APPROVE 3<sup>RD</sup> QUARTER COMMITTEE REPORTS AND ACTION ITEMS**

- 1. Youth Development Council Committee – February 7, 2023, Ms. Patricia Donaldson, Chair
- 2. Performance & Evaluation Committee – February 21, 2023, Mr. Glenn Mitchell, Chair
- 3. One-Stop Policy Committee – February 22, 2023, Ms. Maria Camacho, Chair
- 4. Business, Technology & Economic Development Committee – April 5, 2023, Mr. Mohammad Naser, Chair
- 5. Executive Committee – February 16, 2023, March 9, 2023, and April 13, 2023 – Mr. Glenn Mitchell, Acting Chair

**VIII. APPOINTMENT OF NOMINATION COMMITTEE FOR THE ELECTION OF SBWIB OFFICERS**

**IX. ONE STOP OPERATOR UPDATE**

**X. SOUTH BAY ONE STOP BUSINESS AND CAREER CENTER REPORTS**

- 1. Inglewood, Mr. Robert Chavez
- 2. Gardena, Mr. Donald Perry
- 3. Carson, Ms. Cheryl Cooks
- 4. Torrance, Mr. Robert Chavez

**XI. LEGISLATIVE UPDATE**

**XII. INFORMATION ITEMS AND CORRESPONDENCE**

- a. Update on Submission of High Performing Workforce Board Application
- b. Update on Two-Year Modifications to the PY 2021 – 24, Regional and Local Plans

**XIII. APPEARANCE OF INTERESTED PARTIES/PUBLIC COMMENTS**

*Anyone wishing to address the South Bay Workforce Investment Board on any item pertaining to Board business not elsewhere considered on the Agenda may do so at this time.*

**XIV. MEMBER INITIATIVES / ANNOUNCEMENTS / INVITATIONS**

**XV. SUMMARY OF ACTION ITEMS**

**XVI. ADJOURNMENT IN MEMORY OF CHAIRMAN WAYNE SPENCER**

*As a covered entity under Title II of the Americans with Disabilities Act, the South Bay Workforce Investment Board does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, service and activities. Requests for accommodations should be received at least 72 hours in advance of the need. For more information, call 310-970-7700. Board 042023Agenda.doc*