

SBWIB EXECUTIVE COMMITTEE MEETING

AGENDA

Thursday, May 15, 2025, 9:30 a.m.

LOCATION(S):

11539 Hawthorne Blvd., 5th Floor, Hawthorne, CA 90250
Office 310-970-7700; Fax 310-220-0431

Public participation is also available via computer, phone, or smart device using the following zoom link: <https://us02web.zoom.us/j/89506577475?pwd=6zZ7NoPkkMehioa2engbNyAqxB3D9g.1>

Meeting ID: 895 0657 7475

Passcode: 842279

Dial: +1 669 900 9128

I. CALL TO ORDER

II. PUBLIC COMMENTS

Anyone wishing to address the South Bay Workforce Investment Board's Executive Committee on any matter on the agenda may do so at this time.

III. APPROVE THE APRIL 10, 2025, MEETING MINUTES

IV. APPROVE MONTHLY SELF-SERVICE AND ACTIVITY REPORTS

V. UPDATE – BOARD MEMBERSHIP

VI. APPROVE COMMITTEE REPORT(S)

- Youth Development Council Committee Meeting – Patricia Donaldson, Chair

VII. APPROVE YOUTH DEVELOPMENT COUNCIL ALTERNATE NOMINATION

- Monica Reinhart, Early College Program Specialist, Centinela Valley Union High School District (CVUHSD) – Alternate for Dr. Stephen Nellman, Superintendent, CVUHSD

VIII. APPROVE SUBMISSION FOR TWO WIOA WAIVERS FOR PY25-26, WSD24-12 (ON-THE-JOB TRAINING AND OUT-OF-SCHOOL YOUTH EXPENDITURES)

IX. LEGISLATIVE UPDATE

X. CORRESPONDENCE AND INFORMATION ITEMS

XI. APPEARANCE OF INTERESTED PARTIES/PUBLIC COMMENTS

Anyone wishing to address the South Bay Workforce Investment Board's Executive Committee on any item pertaining to Board business, not elsewhere considered on the agenda, may do so at this time.

XII. MEMBER INITIATIVES

XIII. SUMMARY OF ACTION ITEMS

XIV. ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, South Bay Workforce Investment Board does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its

programs, services, and activities. Requests for accommodations should be received at least 72 hours in advance of the need. For more information call 310-970-7700. = Agenda – Executive 051525.doc