

SOUTH BAY WORKFORCE INVESTMENT BOARD
11539 Hawthorne Blvd., 5th Floor, Hawthorne, CA 90250
Ofc 310-970-7700; Fax 310-970-7712
Meeting Agenda
Thursday, April 16, 2020, 9:00 a.m.

I. CALL TO ORDER

II. PUBLIC COMMENTS

Anyone wishing to address the South Bay Workforce Investment Board on any matter on the Agenda may do so at this time.

III. INTRODUCTION OF MEMBERS

IV. COVID-19 UPDATE

V. NEW GRANTS/INITIATIVES

VI. APPROVE THE JANUARY 16, 2020, MEETING MINUTES

VII. APPROVE 3RD QUARTER PROGRAM ACTIVITY REPORTS

1. Rapid Response Report
2. Customer Satisfaction Report (3RD QTR, PY 2019-2020)
3. One-Stop Self Service and Activity Report

VIII. APPROVE 3RD QUARTER COMMITTEE REPORTS AND ACTION ITEMS

1. Youth Development Council – February 4, 2020, Ms. Patricia Donaldson, Chair
2. Performance & Evaluation Committee – February 18, 2020, Mr. Glenn Mitchell, Chair
3. One-Stop Policy Committee –February 19 2020, Ms. Maria Camacho, Chair
4. Executive Committee – February 13, 2020, March 12, 2020, and April 9 2020 – Mr. Wayne Spencer, Chair

IX. ONE STOP OPERATOR UPDATE

X. SOUTH BAY ONE STOP BUSINESS AND CAREER CENTER REPORTS

1. Inglewood, Mr. Robert Chavez
2. Gardena, Ms. Carla Cortez
3. Carson, Ms. Cheryll Cooks
4. Torrance, Ms. Lupe Gasca

XI. LEGISLATIVE UPDATE

XII. INFORMATION ITEMS AND CORRESPONDENCE

XIII. APPEARANCE OF INTERESTED PARTIES/PUBLIC COMMENTS

Anyone wishing to address the South Bay Workforce Investment Board on any item pertaining to Board business not elsewhere considered on the Agenda may do so at this time.

XIV. MEMBER INITIATIVES / ANNOUNCEMENTS / INVITATIONS

XV. SUMMARY OF ACTION ITEMS

XVI. ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the South Bay Workforce Investment Board does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, service and activities. Requests for accommodations should be received at least 72 hours in advance of the need. For more information, call 310-970-7700. Board 041620 Agenda.doc