

SOUTH BAY WORKFORCE INVESTMENT BOARD
ONE STOP POLICY COMMITTEE
MEETING AGENDA
WEDNESDAY, AUGUST 21, 2024, 9:00 A.M.

LOCATION(S):

11539 HAWTHORNE BLVD., SUITE 500, HAWTHORNE, CA 90250
Office 310-970-7700; Fax 310-970-7711

Join Zoom Meeting:

<https://us02web.zoom.us/j/89152575493?pwd=5p29r4q1px7iKtOXE3pvEJzLVEwHic.1>

Meeting ID: 891 5257 5493

Passcode: 707795

Dial +1 669 900 9128 US

I. CALL TO ORDER

II. PUBLIC COMMENTS

Anyone wishing to address the South Bay Workforce Investment Board's One-Stop Policy Committee on any matter on the Agenda may do so at this time.

III. APPEAL HEARINGS:

a. TRAINING PROVIDERS DELISTED FROM THE ELIGIBLE TRAINING PROVIDER LIST (ETPL)

- i. California Career Institute
- ii. Intech College
- iii. Palladium Technical Academy
- iv. Caledonian, Inc.

b. TRAINING PROVIDER PLACED ON HOLD ON LOCAL ETPL, I-TRAIN

- i. Goodwill Southern Los Angeles County (Goodwill SOLAC)

IV. APPROVE THE MAY 8, 2024, MEETING MINUTES

V. APPROVE THE PY 2023-24 4TH QTR ACTIVITY SUMMARY FOR CLASSROOM TRAINING PROVIDERS

VI. DISABILITY SERVICES UPDATE

VII. APPROVE AJCC PARTNER MOU BETWEEN SBWIB AND DA VINCI SCHOOLS

VIII. APPROVE AJCC CERTIFICATION RESULTS & RECOMMENDATIONS

IX. ONE-STOP OPERATOR'S QUARTERLY ACTIVITIES REPORT

X. INFORMATION AND CORRESPONDENCE ITEMS

- OJT & Youth Waivers Approved by the State

XI. APPEARANCE OF INTERESTED PARTIES/PUBLIC COMMENTS

Anyone wishing to address the South Bay Workforce Investment Board's One-Stop Policy Committee on any item pertaining to Committee business not elsewhere considered on the Agenda may do so at this time.

XII. MEMBER INITIATIVE

XIII. SUMMARY OF ACTION ITEMS

XIV. ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the South Bay Workforce Investment Board does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, service and activities. Requests for accommodations should be received at least 72 hours in advance of the need. For more information, call 310-970-7700.= Agenda – OS082124.doc